

## **CLARK COUNTY HEALTH DEPARTMENT**

1950 Fort Vancouver Way P.O. Box 9825 Vancouver, WA 98666-8825 Phone (360) 397-8428 Fax (360) 397-8084

Received By

## TEMPORARY FOOD SERVICE ESTABLISHMENT APPLICATION PACKET

## IF YOU ARE GOING TO MAIL IN THIS APPLICATION:

- 1. Complete both pages of information.
- 2. Mail this application and the temporary event fee at least **ONE MONTH IN ADVANCE** of the event.
- 3. Make your check payable to: Clark County Health Department
- 4. Mail to: Clark County Health Department Environmental Health

P.O. Box 9825

Vancouver, WA 98666-8825

## IF YOU ARE GOING TO PAY FOR THIS PERMIT AT THE HEALTH DEPARTMENT:

- 1. You will need to know the information below and will have to write this information on the permit form at the counter.
- 2. You may choose to complete page 2 before you come in to the counter.
- 3. You must apply and pay for this permit at least 5 WORKING DAYS IN ADVANCE of the event.

Location: Clark County Health Department - Environmental Health

1950 Fort Vancouver Way Vancouver, Washington

Office hours: Monday – Friday 8:00 AM to 4:30 PM

An Environmental Health Specialist will review this application. The review may result in the requirement(s) of:

- Limiting some preparation steps,
- Prohibiting some menu items, and/or

ENC#

Date

• Imposing additional requirement as necessary to protect against health hazards.

| Name of Concession   |        |           |                    |          |  |  |  |  |
|--|--------|-----------|--------------------|----------|--|--|--|--|
| Owner or Organization Name   |        |           |                    |          |  |  |  |  |
| Person in Charge of Concession   |        | Phone No. | Concession Phone   |          |  |  |  |  |
|  |        |           |                    |          |  |  |  |  |
| Name of Event  |        |           |                    |          |  |  |  |  |
| Date of Event  |        |           | Time of Food Sales | AM or PM |  |  |  |  |
| Event Location AND Street Address  |        |           |                    |          |  |  |  |  |
| Event Coordinator  |        | Phone No. |                    |          |  |  |  |  |
|  |        |           |                    |          |  |  |  |  |
| I understand that all food for this event must be prepared on-site on the day of the event or in a Health Department licensed kitchen. |        |           |                    |          |  |  |  |  |
| Signature of Applicant   |        |           |                    |          |  |  |  |  |
| Print Applicant Name   |        |           |                    |          |  |  |  |  |
| If you are applying by mail, the permit should be mailed to:   |        |           |                    |          |  |  |  |  |
| NAME   |        |           |                    |          |  |  |  |  |
| ADDRESS  |        |           |                    |          |  |  |  |  |
| CITY   | _STATE | ZIP COD   | DE                 |          |  |  |  |  |
|  |        |           |                    |          |  |  |  |  |
| FOR OFFICE USE ONLY:   |        |           |                    |          |  |  |  |  |

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Signature of Applicant

PLEASE LIST BELOW ALL FOOD THAT WILL BE SERVED TO THE PUBLIC FROM THIS TEMPORARY FOOD ESTABLISHMENT. Include ice supplier and water supply. Contact the Health Department if you make any changes to the items listed below.

|  | Food Item   | Supplier                  | Final cooked food temperature | On-site How served? Preparation? Hot Cold Yes No |  |  |  |  |  |  |
|--|---|---------------------------|-------------------------------|--|--|--|--|--|--|--|
|  |   |                           |                               |  |  |  |  |  |  |  |
|  |   |                           |                               |  |  |  |  |  |  |  |
|  |   |                           |                               |  |  |  |  |  |  |  |
|  |   |                           |                               |  |  |  |  |  |  |  |
|  |   |                           |                               |  |  |  |  |  |  |  |
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|  |   |                           |                               |  |  |  |  |  |  |  |
|  |   |                           |                               |  |  |  |  |  |  |  |
| 1.   | <ol> <li>A hand washing station must be set up and all workers must wash their hands before any food preparation begins         Will there be a thermos with warm water, a catch bucket for dirty water, a soap dispenser and paper towels? Yes □ No □ If no, please describe.</li> </ol> |                           |                               |  |  |  |  |  |  |  |
| 2.   | . There can be no bare hand contact with ready-to-eat food. Will there be gloves, tissues or tongs available for food workers to use?   |                           |                               |  |  |  |  |  |  |  |
| 3.   | What equipment/units will be used on-site to cook food (i.e. grills, fryers,)?  |                           |                               |  |  |  |  |  |  |  |
| 4.   | What equipment will you have on-site to keep food hot? NOTE: Sterno is not allowed for hot holding at outdoor events.   |                           |                               |  |  |  |  |  |  |  |
| 5.   | How will you protect the public from the above cooking or hot holding units?  |                           |                               |  |  |  |  |  |  |  |
| 6.   | 6. What equipment will you have on-site to keep food cold?  |                           |                               |  |  |  |  |  |  |  |
| 7.   | 7. Will you have refrigerator thermometers in all ice chests and refrigerators?   |                           |                               |  |  |  |  |  |  |  |
| 8. Describe how you will prevent cross contamination of raw meat product and ready-to-eat food? Example: 1) Separate ice chest for raw meat storage, or 2) raw meat will be stored on the bottom refrigerator shelf; 3) separate cutting boards for vegetables and meat. |   |                           |                               |  |  |  |  |  |  |  |
| 9.   | 9. Will you have a metal stem thermometer with a range from 0°F to 220° F?  NOTE: You <u>cannot</u> use a glass candy thermometer or a roast thermometer. They do not have this range.  |                           |                               |  |  |  |  |  |  |  |
| 10.  | 10. Will your food booth/concession be inside a building?  Yes □ No □ If no: What is the overhead covering or roofing?  |                           |                               |  |  |  |  |  |  |  |
| 11.  | 11. Will you have a bucket with <b>1-teaspoon</b> of bleach per one gallon of water and a clean towel for sanitizing?   |                           |                               |  |  |  |  |  |  |  |
| 12.  | Wastewater <u>cannot</u> be dumped down a storm drain or on the gr  | round. Where will the wa  | astewater be disposed         | ?  |  |  |  |  |  |  |
| Dur  | ing each shift, one person must be on site, at all times, with a va   | alid Washington State Foo | od and Beverage Wor           | ker Card.  |  |  |  |  |  |  |
| Nan  | neShift hours   | Name                      | Shit                          | ft hours   |  |  |  |  |  |  |
| Nan  | neShift hours   | Name                      | Shii                          | rt hours   |  |  |  |  |  |  |
| sta  | I have read and understand the Temporary Food Establishment Information pamphlet and agree to follow the requirements stated. I understand that all food for this event must be prepared on-site on the day of the event or in a Health Department licensed kitchen.                      |                           |                               |  |  |  |  |  |  |  |

\_Date \_